

RECEIVED  
CENTRAL FAX CENTER

APR-15-2004 14:28

JENKENS, GILCRIST

APR 15 2004

7139513314 P.03

OFFICIAL

Patent

Attorney Docket No. 43225-44598AUSP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: McMichael, et al.

§

§

For: Free-Flowing Polymer Composition

§ Group No.: 1713

§

Serial No.: 10/049,395

§ Examiner: Rip A. Lee

§

Filed: February 12, 2002

§

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND REQUEST FOR RECONSIDERATION

Dear Sir:

**INTRODUCTORY COMMENTS**

A response to the Office Action of January 7, 2004 was previously filed on March 5, 2004. Applicants request reconsideration in light of the following claim cancellations and claim amendments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

PTO/SB/21 (06-03)

Approved for use through 07/31/2008, OMB 0851-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# TRANSMITTAL FORM

*(to be used for all correspondence after initial filing)*

		Application Number	10/049395
		Filing Date	August 16, 2000
		First Named Inventor	James W. McMichael
		Art Unit	1713
		Examiner Name	R. A. Lee
Total Number of Pages In This Submission	8	Attorney Docket Number	43225-44598AUSP

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form  <input type="checkbox"/> Fee Attached  <input checked="" type="checkbox"/> Amendment/Reply <ul style="list-style-type: none"> <li><input type="checkbox"/> After Final</li> <li><input type="checkbox"/> Affidavits/declaration(s)</li> </ul> <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application  <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <ul style="list-style-type: none"> <li><input type="checkbox"/> Petition to Convert to a Provisional Application</li> <li><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address</li> <li><input type="checkbox"/> Terminal Disclaimer</li> <li><input type="checkbox"/> Request for Refund</li> <li><input type="checkbox"/> CD, Number of CD(s) _____</li> </ul>	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION J. Benjamin Bai
Signature	
Date	April 15, 2004

**RECEIVED  
CENTRAL FAX CENTER**

APR 15 2004

**OFFICIAL**

FROM THE DESK OF:  
Gregory L. Porter  
(713) 951-3318

Jenkens & Gilchrist  
A PROFESSIONAL CORPORATION  
1401 MCKINNEY  
SUITE 2700  
HOUSTON, TEXAS 77010-4034

(713) 951-3300  
FACSIMILE (713) 951-3314

[www.jenkens.com](http://www.jenkens.com)

AUSTIN, TEXAS  
CHICAGO, ILLINOIS  
DALLAS, TEXAS  
LOS ANGELES, CALIFORNIA  
NEW YORK, NEW YORK  
PASADENA, CALIFORNIA  
SAN ANTONIO, TEXAS  
WASHINGTON, D.C.

RECIPIENT	COMPANY	FAX NO.	PHONE NO.
1. Examiner Rip A. Lee	U. S Patent & Trademark Office	703-872-9306 and 571-273-1104 (send to both fax numbers please)	

• MESSAGE •

Mr. Lee,

This is a revision of our Amendment and Request for Reconsideration faxed to you on April 8, 2004, in accordance with the new rules for filing a Response.

**NOTICE OF CONFIDENTIALITY**

The information contained in and transmitted with this facsimile is

1. SUBJECT TO THE ATTORNEY-CLIENT PRIVILEGE;
2. ATTORNEY WORK PRODUCT; OR
3. CONFIDENTIAL.

It is intended only for the individual or entity designated above. You are hereby notified that any dissemination, distribution, copying, or use of or reliance upon the information contained in and transmitted with this facsimile by or to anyone other than the recipient designated above by the sender is *unauthorized* and *strictly prohibited*. If you have received this facsimile in error, please notify Jenkens & Gilchrist, a professional corporation by telephone at (214) 855-4777 immediately. Any facsimile erroneously transmitted to you should be immediately returned to the sender by U.S. Mail, or if authorization is granted by the sender, destroyed.

Time: 1:59 PM

Date: April 15, 2004

Emp #: 5376

Billing #: 43225-  
44598AUSP

Total Pages (+ Cover): 9